

be maid seruantes of rystwylle.
 I seie pat rig pat is of mā. for pe
 vntableness of zoni fleish. but
 as ze han zoni zoni mebris to ser-
 ue to vntableness & to wickidnesse
 to wickidnesse. so now zyne ze zo-
 nre mebris to serue to rystwylle
 se into hoolynesse. for whāne ze we-
 ren seruantes of syne ze were
 fre of rystwylle. yfore what
 fruyt hadden ze pāne in po pigis.
 in whiche ze shāne now. for pe
 ende of hem is deef. but now ze de-
 lyued fro syne. & maid seruantes
 to god. han zoni fruyt unto hooly-
 nesse. & pe ende chelastige lyf.
 for pe wagis of syne. is deef. pe
 grace of god. is chelastige lyf i
 crist ihu oure lord. **C. viij.**
Bryen wher ze knowe not.
 for I speke to me pat kno-
 wen pe lawe. for pe lawe
 hay lordship in amā. as long ty-
 me as it lyuey. for pat wōman pat
 is vnder an hōsebonde. is boundū
 to pe lawe while pe hōsebonde ly-
 uey. but if hir hōsebonde is deed.
 she is deliued fro pe lawe of pe ho-
 sebonde. for she shal be clepid
 auowtrese. if she be wif anoyr
 mā while pe hōsebonde lyuey. but
 if hir hōsebonde is deed. she is
 deliued fro lawe of pe hōsebonde.
 y she be not auowtrese. if she be
 wif anoyr mā. and so my bryen.
 ze be maid deed to pe lawe in pe
 body of cā. y ze be of anoyr. pat
 roos azen fro deef. y ze bere fruyt
 to god. for whāne we weren in
 fleish. passions of syne pat we
 re by pe lawe. wrouzt in oure
 mebris. to bere fruyt to deef.
 but now we be vntabde fro pe la-

we of deef. i whiche we were hol-
 dū. so y we serue in newnesse
 of spirit. & not i eldnesse of lette.
 what yfore shule we seye. pe la-
 we is syne. god forbete. but y knewe
 not syne. but by lawe. for y knewe
 not y conetige was syne. but for
 pe lawe seide. yon shalt not coney-
 te. and ym occasion takū. syne
 bi pe maūdemēt hay wrouzt i me
 al conetite. for wyponen pe lawe.
 syne was deed. & y lyuede wypon-
 te pe lawe in tyme. but whāne
 pe comādemēt was comū. syne
 lyuede azen. but I was deed. & yis
 comādemēt pat was to lyf. is
 foundū to me to be deef. for syne
 purz occasion takū bi pe comāde-
 ment dillequede me. & by pat it
 slouy me. yfore pe lawe is hooly.
 & pe comādemēt is hooly. & iust.
 & good. is pāne pat pig pat is god.
 maid deef to me. god forbete. but
 syne y it seme syne. ym good
 ying wrouzt deef to me. y me sy-
 ne ou māner purz pe comādemēt.
 and we waten y pe lawe is spyr-
 tual. but I am fleishly. seid vnd
 syne. for y vnderstonde not pat
 pat I worche. for I do not pe good
 pig pat I wole. but I do pe ilke
 yuel pig pat I hate. and if I do
 pat pig pat I wole not. I conse-
 te to pe lawe. y it is good. but
 now I worche not it now. but pe
 syne pat dwelly i me. but I
 woot. y in me. y is i my fleish
 dwelly no good. for will hyt to
 me. but I synde not to partūne
 good pig. for I do not pe ilke go-
 od pig. pat I wole. but I do pe il-
 ke yuel pig. pat I wole not. and
 if I do pat yuel ying pat I wole

not. I worche not it. but pe syne
 pat dwelly in me. yfore I synde
 pe lawe to me willige to do go-
 od pig. for yuel pig. hyt to me
 for I deef to gudere to pe lawe
 of god astur pe furer mā. but y
 be anoyr lawe i my mebris. azen
 fytige pe lawe of my soule. & ma-
 tige me captif in pe lawe of syne
 pat is i my mebris. I am an vnta-
 b mā. who shal deliue me. fro
 pe body of yis syne. pe grace of god.
 by ihu crist oure lord. yefore I my
 self bi pe soule serue to pe lawe of
 god. but in fleish to pe lawe of syne.
C. viij.
Vyfore now no. **C. viij.**
 ying of dāpnacion. is to be
 pat ben i cā ihu. whiche wā-
 dren not astur pe fleish. for pe
 lawe of pe spirit of lyf in cā ihu.
 hay dwynered me fro pe lawe of
 syne & of deef. for pat pat was
 ympossible to pe lawe. i what
 ying it was syne by fleish. god se-
 te his lone into pe lyfnesse of fle-
 sh of syne & of syne dāpnide
 syne in fleish. y pe nūstifing of
 pe lawe wef fulfilled in us pat
 goen not astur pe fleish. but as-
 tur pe spirit. for pei pat ben af-
 tur pe fleish. saugen po pigis
 pat ben of pe fleish. but pei pat
 ben astur pe spirit. feelen po pi-
 gis pat ben of pe spirit. for pe
 prudence of fleish. is deef. but
 pe prudence of spirit. is lyf & pe-
 es. for pe wisdom of pe fleish.
 is enemy to god. for it is not su-
 get to pe lawe of god. for ney-
 it may. & pei pat ben in fleish.
 moun not plesse to god. but ze
 ben not in fleish. but in spirit.
 if nepeles pe spirit of god dwel-

ley in zoni. but if ony hay not pe spi-
 ryt of cā. yis is not his. for if cā
 is in zoni. pe body is deed for syne.
 but pe spirit lyuey for nūstifing.
 and if pe spirit of hi pat reside ihu
 cā fro deef dwelly i zoni. he pat
 reside ihu cā fro deef shal quy-
 bene allo zoni. deedy bodies. for
 pe spirit of hūm pat dwelly i zoni.
 yefore bryen we ben dettours.
 not to pe fleish. y we lyue astur
 pe fleish. for if ze lyue astur pe fle-
 ish. ze shule dye. but if ze bi pe
 spirit sleen pe dedis of pe fleish.
 ze shule lyue. for who ene ben lad
 bi pe spirit of god. pes ben pe sones
 of god. for ze han not take eftloo-
 ne pe spirit of seruage in deef.
 but ze han take pe spirit of adop-
 tion of sones. in whiche we cryen.
 abba. fader. & pe ilke spirit. zeldy
 wrenellig to oure spirit. y we be
 pe sones of god. if sones. & cryis.
 and cryis of god. & cryis to gude
 wif crist. if nepeles we suet to
 gude. y also we benglozified to
 gude. **C. xij.** And I deme. y pe passious
 of yis tyme ben not wozpi. to pe
 glorie to conyuge pat shal be like
 wid in us. for pe abidig of creatu-
 re. abydy pe thewys of pe lone
 of god. but pe creatur is suget to
 vāpte. not willige. but for hi
 pat made it suget in hope. for
 pe ilke create shal be deliued fro
 seruage of corrupcion. into liber-
 te of pe glorie of pe sones of god.
 & we witen. y ech creatur. for wif
 & tranely wif peyne til it. and
 not oonly it. but allo we vs sile
 pat han pe fiste fruytis of pe
 spirit. & we us sile sorven wif me
 us for pe adoption of godis sones.